

## Message Text

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54

ACTION CU-04

INFO OCT-01 EUR-25 ISO-00 SCI-06 HUD-02 /038 W

----- 087696

R 191340Z FEB 74

FM AMEMBASSY STOCKHOLM

TO SECSTATE WASHDC 1448

UNCLAS STOCKHOLM 669

E.O. 11652: N/A

TAGS: OEXC, SW

SUBJECT: MULTI-REGIONAL PROJECTS FOR URBAN AND  
ENVIRONMENTAL LEADERS

REF: STOCKHOLM 0597

1. EMBASSY NOMINATES FOLLOWING CANDIDATE FOR PROJECT II:

- A. FRIBERGER, TOMAS
- B. GOTHENBURG, APRIL 2, 1925
- C. HEAD OF DIVISION, NATIONAL BOARD OF URBAN PLANNING
- D. KRISTINAVAGEN 19, 130 11 SALTSJO-DUVNAS
- E. SWEDISH
- F. ARCHITECTURE & CRP AT THE NORDIC INSTITUTE OF CITY AND  
REGIONAL PLANNING
- G. DIRECTOR OF MASTER PLANNING - SOLNA 1956-58  
VISITING PROFESSOR, UNIVERSITY OF CALIFORNIA 1958-59  
DIRECTOR OF PLANNING - HUDDINGS 1959-62  
DIRECTOR OF PLANNING - COOP. ORG. 1962-68  
HEAD OF DIVISION, NATIONAL BOARD OF U.P. 1968 -
- H. PHYSICAL PLANNING IN SWEDEN, 1972  
PRINCIPLES FOR URBAN PLANNING - WITH RESPECT TO ROAD  
SAFETY  
SCAFT GUIDELINES 1968, PUBLICATION NO 5 (ENGLISH)
- I. USA 1958-59, 1965  
EUROPE; SWEDISH DELEGATE AT SEVERAL ECE-MEETINGS IN  
GENEVA
- J. EXCELLENT

2. NAME CHECK SATISFACTORY.

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3. CANDIDATE VERY HIGHLY QUALIFIED AND WILLING TO MAKE ANY  
ADVANCED PREPARATIONS REQUESTED.

4. POST NEEDS TO KNOW FOLLOWING:

- A. WHAT OTHER COUNTRIES ARE PARTICIPATING?
- B. WHO, IF ANY, SWEDES HAVE PARTICIPATED IN PREVIOUS PROJECTS?
- C. MAY PARTICIPANTS BRING WIVES (AT THEIR OWN EXPENSE)?
- D. WHAT PREPARATION EXPECTED FROM PARTICIPANTS?

5. FRIBERGER HOPES TO HAVE OPPORTUNITY MEET COUNTERPARTS AT  
HUD IN WASHINGTON.

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 19 FEB 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
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**Drafter:** n/a  
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**Executive Order:** N/A  
**Errors:** N/A  
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**Review Authority:** kelleyw0  
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**Secure:** OPEN  
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**Subject:** MULTI-REGIONAL PROJECTS FOR URBAN AND ENVIRONMENTAL LEADERS  
**TAGS:** OEXC, SW  
**To:** STATE  
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**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005